



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 7320

SERIAL NUMBER 10/079,576	FILING OR 371(c) DATE 02/22/2002 RULE	CLASS 710	GROUP ART UNIT 2111	ATTORNEY DOCKET NO. 108339-00102
-----------------------------	--	--------------	------------------------	--

**APPLICANTS**

Shiri Kadambi, Los Altos Hill, CA;  
 Shekhar Ambe, San Jose, CA;  
 Sandeep Relan, Bangalore, INDIA;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/18/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance	CA	2	35	2
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

32294

**TITLE**

ADAPTABLE SWITCH ARCHITECTURE THAT IS INDEPENDENT OF MEDIA TYPES

FILING FEE RECEIVED 2410	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---